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STATEMENT UNDER 37 CFR 3.73(b)

states that it is: 1.	Applicant/Patent Owner:			
ASSOCIATION WITH A HIERARCHICAL DEPTH BUFFER Nividia Corporation	Application No./Patent No.: 1	0/658,224	Filed/Issue Date: 09/08/2003	
(Type of Assignee). (Type of Assignee). e.g., corporation, partnership, university, government agency, etc. states that it is: 1.	Titled: SYSTEM, METHOD AND COMPUTER PROGRAM PRODUCT FOR UPDATING A FAR CLIPPING PLANE IN ASSOCIATION WITH A HIERARCHICAL DEPTH BUFFER			
(Type of Assignee). (Type of Assignee). e.g., corporation, partnership, university, government agency, etc. states that it is: 1.	Nvidia Corporation	, a	Corporation	
the assignee of less than the entire right, title, and interest in: an assignee of less than the entire right, title, and interest in: (The extent (by percentage) of its ownership interest is: the assignee of an undivided interest in the entirety of (a complete assignment from one of the joint inventors was made) the patent application/patent identified above. The assignment was recorded in the United States Patent and Trademark Office at Reel 020058	(Name of Assignee)		(Type of Assignee, e.g., corporation, partnership, university, government agency, etc.	
an assignee of less than the entire right, title, and interest in (The extent (by percentage) of its ownership interest is	states that it is:			
(The extent (by percentage) of its ownership interest is	1. the assignee of the entire right, title, and interest in:			
the patent application/patent identified above, by virtue of either: A. A assignment from the inventor(s) of the patent application/patent identified above. The assignment was recorded in the United States Patent and Trademark Office at Reel 020058 , Frame 0416 , or for which a copy therefore is attached. OR B. A chain of title from the inventor(s), of the patent application/patent identified above, to the current assignee as follows: 1. From: To: The document was recorded in the United States Patent and Trademark Office at Reel , Frame , or for which a copy thereof is attached. 2. From: To: The document was recorded in the United States Patent and Trademark Office at Reel , Frame , or for which a copy thereof is attached. 3. From: To: The document was recorded in the United States Patent and Trademark Office at Reel , Frame , or for which a copy thereof is attached. 3. From: To: The document was recorded in the United States Patent and Trademark Office at Reel , Frame , or for which a copy thereof is attached. Additional documents in the chain of little are listed on a supplemental sheet(s). As required by 37 CFR 3.73(b)(1)(i), the documentary evidence of the chain of little from the original owner to the assignee was, or concurrently is being, submitted for recordation pursuant to 37 CFR 3.11. [NOTE: A separate copy (i.e., a true copy of the original assignment document(s)) must be submitted to Assignment Division in accordance with 37 CFR Part 3, to record the assignment in the records of the USPTO. See MPEP 302 08] The undersigned (whose title is supplied below) is authorized to act on behalf of the assignee. **/KEVINZILKAM** October 22, 2010 Date Attorney for Applicant				
An assignment from the inventor(s) of the patent application/patent identified above. The assignment was recorded in the United States Patent and Trademark Office at Reel 020058 , Frame 0416 , or for which a copy therefore is attached. 8. A chain of title from the inventor(s), of the patent application/patent identified above, to the current assignee as follows: 1. From: To: The document was recorded in the United States Patent and Trademark Office at Reel , Frame , or for which a copy thereof is attached. 2. From: To: The document was recorded in the United States Patent and Trademark Office at Reel , Frame , or for which a copy thereof is attached. 3. From: To: The document was recorded in the United States Patent and Trademark Office at Reel , Frame , or for which a copy thereof is attached. 3. From: To: The document was recorded in the United States Patent and Trademark Office at Reel , Frame , or for which a copy thereof is attached. Additional documents in the chain of title are listed on a supplemental sheet(s). As required by 37 CFR 3.73(b)(1)(i), the documentary evidence of the chain of title from the original owner to the assignee was, or concurrently is being, submitted for recordation pursuant to 37 CFR 3.11. [NOTE: A separate copy (i.e., a true copy of the original assignment document(s)) must be submitted to Assignment Division in accordance with 37 CFR Part 3, to record the assignment in the records of the USPTO. See MPEP 302 08 The undersigned (whose title is supplied below) is authorized to act on behalf of the assignee. */KEVINZILKAY* October 22, 2010 Date Attorney for Applicant	3. The assignee of an undivided interest in the entirety of (a complete assignment from one of the joint inventors was made)			
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Kevin Zilka Attorney for Applicant				
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This sollection of information is required by 37 CPR 3.73(b). The information is required to obtain or retain a benefit by the public which is to file fend by the USPTO to	Printed or Typed Nan		Title	

This callection of elementary is required by \$7 CFR 3.73(b). The information is required to obtain or return a burnel by the public which is to file (eart by the USPTO to process) an application. Confidentiality is governed by \$5 U.S.C. 122 and \$5 CFR.1.1 and 1.1.4. The collection as estimated to takin of zerointeed to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete the form and/one suggestors for rechedge the short and rechedge the short man dependent by the surface in Novel to sent to the Chief Information Officer. U.S. Patiest and research Cfile. U.S. Department of Commence, P.O. 80x 1450. Alexandria, VA 22313-1450, DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patients, P.O. Box 450. Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patients, P.O. Box 450. Alexandria, VA 22313-1450.